2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada				
Name (pri	Box 151629 Idress (include city and zip coo 19022 @ idselu . C	DISTRICT JUDGE Office (If applicable)  ELY, NEUADA 89315 de) Gem		7th Judicipe District (if applicable)  7th Judicipe District (if applicable)
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED				
Ø	Report #1 — Due A Office with a 2-year term Office with a 4-year term Office with a 6-year term BAGs only:	Period: Jan. 5, 2001 — Aug. 22, 2002 Period: Dec. 20, 1998 — Aug 22, 2002 Period: Dec. 6, 1996 — Aug 22, 2002	2   M.	FILED CERTIFIED MAIL AUG 2 2 2002
	Report #2 Due — Period: Aug. 23, 2002	<b>October 29, 2002</b> — Oct. 24, 2002		Secretary of State
	Report #3 Due — . Period: Oct. 25, 2002 - BAGs only			FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any				0
CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)				
1	Total amount of monetary contributions in excess of \$100			0
2	2. Total amount of monetary contributions of \$100 or less			0
	Actual number of monetary contributions of \$100 or less			
3	<ol><li>Interest and income earned on contributions, if any</li></ol>			0
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)			0
5	5. Total amount of In Kind Contributions			<i>O</i> .
EXPENSES SUMMARY				
6	5. Total amount of monet	ary expenses in excess of \$100		0
7	7. Total amount of monetary expenses of \$100 or less			<i>O</i>
8	8. Expense for filing fee	# 150 <u> </u>		
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)			# 15O	
Remaining Balance (Subtract line 9 from 4)			Ö	
10. Total amount of In Kind Expenses			<u> </u>	
Geolare	e under penalty of perjury	AFFIRMATIOI that the foregoing is true and correct.	N .	August 22 2002
EL201.doc	·	Revised: MAR-02		PAGE / OF //